

# UNOFFICIAL COPY

**DOCUMENT PREPARED BY:**

M&I Bank, FSB  
PO Box 5920  
Madison, WI 53705-0920  
ANTHONY HUNT,  
Paid Loan Processor  
(800) 541-6144 x5367



Doc#: 0408644064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 09:40 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

IAN J COHEN  
2911 NORTH WESTERN UNIT 213  
CHICAGO IL 60618

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IAN J COHEN, A SINGLE MAN

Original Mortgagee: GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY ASSIGNED TO M&I BANK FSB

Dated: AUGUST 23, 2002

Date Recorded: SEPTEMBER 9, 2002

Book: 1523/0104 14 1 Page: 1-13

Document/Instrument #: 0020983484

Property Address: 2911 NORTH WESTERN, UNIT 213, CHICAGO, IL 60618

Legal Description: SEE ATTACHED

Pin #: 14-30-116-023-1025

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on March 16, 2004.

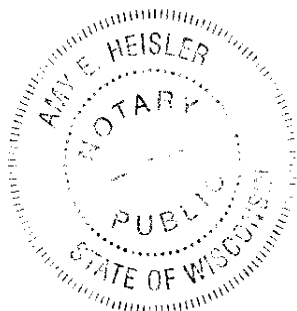
M&I BANK, FSB

*Sandra L Birchbach*

By: SANDRA L BIRCHBACH  
Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on March 16, 2004 by SANDRA L BIRCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



*Amy E Heisler*

AMY E HEISLER  
Notary Public, State of Wisconsin  
My commission expires 12-26-2004

Account No.: 00050022045-00001

*J-P  
M-Y  
Ⓟ*

# UNOFFICIAL COPY

Tax ID # 14-30-116-023-1025

Legal description PARCEL 1: UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, IN PART OF SECTION 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 0-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100, IN COOK COUNTY, ILLINOIS. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, IN COOK COUNTY, ILLINOIS.

Property Address: 2911 NORTH WESTERN, UNIT 213 CHICAGO, IL 60618

JAN 10 REC'D

M&I BANK

Cook County Clerk's Office