## **UNOFFICIAL COPY**

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Waldemar Kozik 1241 N Northwest Highway Park Ridge, IL 60068



Eugene "Gene" Moore Fee: \$28.50 Doc#: 0408644037 Cook County Recorder of Deeds Date: 03/26/2004 08:52 AM Pg: 1 of 3

## SATISFACTION

Cenlar Federal Savings Bank #:100 ro29391 "Kozik" ID:H73/ Cook, IL

MERS #: 1000381-10001629391- VR J # 829-679-6377 FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS WAS FILED.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGE SQUARE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

Dated: 08/19/2003 and Recorded 08/28/2003 as Instrument No. 0324049150

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 09-22-306-020-0000

Property Address: 1241 N Northwest Highway, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Mortgage Electronic Registration System, Inc. as nominee for Mortgage Square,

On

2004 March 04,

JOANNE MCGRAZH PRESIDENT

SECOND VICE

TJK-20040303-003E JCOOK COOK IL BAT: 303447 KXILSOM1

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF New Jersey

ON March 04, 2004, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the satisfactory evidence), to be the person(s) whose name(s) is are subscribed to the satisfactory evidence, to be the person(s) whose name(s) is are subscribed to the satisfactory evidence, to be the person(s) has he/she/they executed the same in within instrument and acknowledged to me that he/she/their signature on the his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BARBARA JOHNSON Notary Expires: 12/

(This area for notarial seal)

Prepared By: Hallie Richards, Cankir FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 JB, 1 ST COUNTY COUNTY

MOON

3/2004

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LOT 17 AND THE SOUTHWESTERLY 1/2 OF VACATED ALL EY LYING NO FEREASTERLY OF AND ADJOINING LOT 17 AFORESAID, ALL IN BLOCK 1 IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (AS MEASURED ALONG THE EAST AND WEST 1/4 OF SECTION LINE) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD.

Property of County Clerk's Office