

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0408644118  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 01:03 PM Pg: 1 of 2



### SATISFACTION

UNION PLANTERS MORTGAGE, INC. #1009496000422 "JOHNSON" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS MORTGAGE, INC. FKA UNION PLANTERS PMAC, INC.  
FKAMAGNA MORTGAGE COMPANY holder of a certain mortgage, made and executed by ARLENE F JOHNSON, originally to  
FAIRFIELD SAVINGS BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/01/2002 Recorded: 05/10/2002 in  
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20537382, does hereby acknowledge that it has received full payment and  
satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

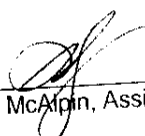
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07231010271066

Property Address: 607 STONE CIRCLE CT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS MORTGAGE, INC. FKA UNION PLANTERS PMAC, INC. FKAMAGNA MORTGAGE COMPANY  
On February 26th, 2004

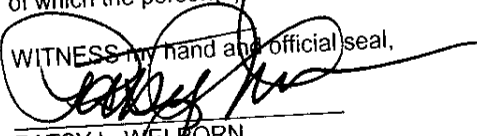
By:   
Sandra McAlpin, Assistant Vice President

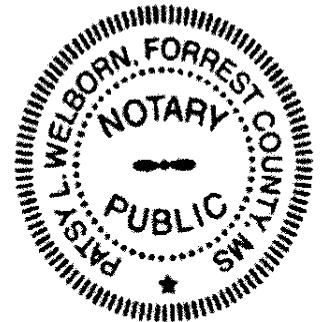


STATE OF Mississippi  
COUNTY OF Forrest

On February 26th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally  
appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462  
\*T\_J\*\_T\_JUNPL\*02/26/2004 11:42:45 AM\* UNPL01UNPL00000000000000000034776\* ILCOOK\* 0009496000422 ILSTATE\_MORT\_REL\*T\_J\*\_T\_JUNPL\*

*Handwritten initials and signatures:*  
S  
A  
M  
M  
J

# UNOFFICIAL COPY

UNIT 1514 "RV"-2, GATEWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CTN LOTS IN DUNBAR LAKES SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION TWENTY THREE (23), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF SHORELINE CIRCLE AS DEDICATED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27249938; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 07-23-101-027-1066

Property of Cook County Clerk's Office

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