

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0408644120
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 01:03 PM Pg: 1 of 2

SATISFACTION



UNION PLANTERS MORTGAGE, INC #:0000295016998 "CHRISTOPHER" Lender ID:615/637/1682162566 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,
made and executed by JAMES P CHRISTOPHER AND KARIN CHRISTOPHER, HUSBAND AND WIFE, originally to NORTHPOINT
LENDING GROUP INC, in the County of Cook, and the State of Illinois, Dated: 07/29/2002 Recorded: 08/02/2002 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020845500, does hereby acknowledge that it has received full payment and
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-212-021-1040

Property Address: 944 W GRACE ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On February 26th, 2004

By:
Sandra McAlpin, Assistant Vice President

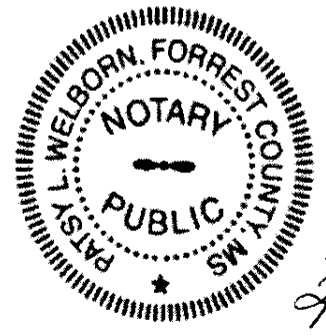


STATE OF Mississippi
COUNTY OF Forrest

On February 26th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally
appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/they executed the
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462
*_T*_T*_JUNPL*02/26/2004 11:41:15 AM* UNPL01UNPL000000000000000000000032043* ILCOOK* 0000295016998 ILSTATE_MORT_REL *_T*_T*_JUNPL*

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PARCEL 1:

UNIT 944-J202 IN GRYER-SHEFFIELD CONDOMINIUM, BEING PART OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 98338746 TOGETHER WITH APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT 'B' TO THE AFORESAID DECLARATION TO CONDOMINIUM OWNERSHIP.

PARCEL 2:

PARKING UNIT 38 IN GRYER-SHEFFIELD CONDOMINIUM, BEING PART OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 98338746 TOGETHER WITH APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT 'B' TO THE AFORESAID DECLARATION TO CONDOMINIUM OWNERSHIP.

Property of Cook County Clerk's Office