UNOFFICIAL COPY

Recording Requested By: UNION PLANTERS MORTGAGE, INC.

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC. 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0408644121

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 03/26/2004 01:03 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INS #:0009496000421 "MCNABB" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS MORTGAGE, INC. FKA UNION PLANTERS PMAC, INC. FKAMAGNA MORTGAGE COMFAN'r' holder of a certain mortgage, made and executed by SHAWN D MCNABB, originally to FAIRFIELD SAVINGS BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/15/2002 Recorded: 01/29/2002 as Instrument No.: 20117696, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15214160260000

Property Address: 1924 NORFOLK AVE, WESTCHESTER, IL 30154

IN WITNESS WHEREOF, the undersigned, by the officer duly au no ized, has duly executed the foregoing instrument.

UNION PLANTERS MORTGAGE, INC.FKA UNION PLANTERS PMACTING. FKAMAGNA MORTGAGE COMPANY On February 26th, 2004 Clory

Sandra McAlpin, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On February 26th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s ne they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WELBORN Notary Expires: 06/07/2005 WOTARY COUNTY

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462 *T_J*T_JUNPL*02/26/2004 11:42:46 AM* UNPL01UNPL0000000000000000034774* ILCOOK* 0009496000421 ILSTATE_MORT_REL *T_J*T_JUNPL*

0408644121 Page: 2 of 2

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THE SOUTH HALF (1/2) OF LOT THREE (3) IN BLOCK FIVE (5) IN NEW PROVISO. BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY ONE (21). TOWNSHIP THIRTY NINE (39) 2) t.

2) t.

2) t.

2) t.

2) t.

Coop County Clerk's Offic NORTH. RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY.

PIN: 15-21-416-026