## **UNOFFICIAL COPY**

PREPARES BY: WHEN RECORDED, MAIL TO:

METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610



Doc#: 0408644133 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/26/2004 01:18 PM Pg: 1 of 3

Order No. 008198081 D2

Escrow No.

Loan No. 20031763

SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

**ASSIGNMENT OF MORTGAGE** 

FOR VALUE RECEIVED. METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOY 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MICHAL KURKA AND DANUTA KURKA, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the MARCH 23 2004 and recorded either

□ concurrently herewith; or as Instrument No. 040864433

in book

150 OFFICO

page

, in the Official Records in the Recorder of Deeds office of COOK

, describing land there n as:

County,

ILLINOIS

3

SEE PRELIMINARY TITLE REPORT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On MARCH 22, 2004 before me, NICHOLAS V. VINERITO, JR.

personally appeared

DAVID D. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and ornicial seal.

"OFFICIAL SEAL"

NICHOLAS V. VIVERITO, JR. Notary Public State of Illinois My Commission Expires May 18, 2004

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

Mr. 1000375-0600932575-5

Tort's Orrica

MEKS Prone: 1-888-679-6377

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STREET ADDRESS: 4715 N. RACINE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

14-17-204-001; 002; 003 pt of piano

**LEGAL DESCRIPTION:** 

UNIT B506 IN THE PHOENIX AT UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF LOTS 228 TO 238 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404244128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

CLEGALD