

UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0408644133
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/26/2004 01:18 PM Pg: 1 of 3

Order No. 008198081 D2
Escrow No.
Loan No. 20031763

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MICHAL KURKA AND DANUTA KURKA, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the MARCH 23, 2004
and recorded either

- concurrently herewith; or
- as Instrument No. 0408644133

page _____, in the Official Records in the Recorder of Deeds office of COOK County, Illinois

SEE PRELIMINARY TITLE REPORT
, describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Print 333



3 308 8198081

Property of Cook County Clerk's Office

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STREET ADDRESS: 4715 N. RACINE

UNIT B506

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

14-17-204-001; 002; 003 pt of pickup

LEGAL DESCRIPTION:

UNIT B506 IN THE PHOENIX AT UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF LOTS 228 TO 238 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN WILLIAM DEERING SURRENDEEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404244128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office