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Prepared by and Mail to:
Commercial Loan Dept.
Republic Bank of Chicago
1510 75th Street
Darien, IL 60561

Doc#: 0408646097
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 03/26/2004 11:24 AM Pg: 1 of 7

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of the 22nd day of March, 2004 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, hereinafter called Bank, and JOSEPH S. LICHOSYT a/k/a JOZEF LICHOSYT, KATHY LICHOSYT a/k/a KATARZYNA LICHOSYT, ATR LAND, L.L.C., AMERICAN TRAILER REPAIR, INC., AND MCM FOOD PROCESSING COMPANY, the Owner of the property and/or the Obligor under the Note, and hereinafter both called Second Party, WITNESSETH:

THAT WHEREAS, Bank is the owner of that certain Note in the amount of \$1,500,000.00 dated March 14, 2002, secured either in whole or in part by a Commercial Junior Mortgage, Security Agreement and Assignment of Leases and Rents recorded as Document No. 0020415043, respectively, covering the real estate described below:

PARCEL 1

LOT 24 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 10 IN THOMPSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1250 North Milwaukee
Chicago, IL

PIN: 17-06-235-041
17-06-235-040

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PARCEL 3

LOT 22 (EXCEPT THE NORTHEASTERLY 50.21 FEET OF SAID LOT) IN MOORMAN'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

LOTS 16 TO 19, BOTH INCLUSIVE, (EXCEPT THE NORTHEASTERLY 50.21 FEET OF SAID LOTS) IN MOORMAN'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1305-29 North Moorman, Chicago, IL

PIN: 17-06-231-021
17-06-231-022

FURTHER secured either in whole or in part by a Second Mortgage, Security Agreement and Assignment of Leases and Rents recorded as Document No. 0020344248, covering the real estate described below:

LOT 1 IN OWNER'S SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF JOLIET ROAD, ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 6726722 (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST AND SOUTH OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT A POINT AT THE INTERSECTION OF THE WESTERLY LINE OF JOLIET AVENUE AND THE SOUTH LINE OF 47TH STREET; THENCE WEST ALONG THE SOUTH LINE OF 47TH STREET, 801.22 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 310 FEET TO A POINT ON A LINE WHICH IF EXTENDED EAST WOULD AT A DISTANCE OF 706.94 FEET, INTERSECT THE WESTERLY LINE OF JOLIET AVENUE; THENCE EAST ALONG LAST DESCRIBED LINE, 274 FEET TO A POINT, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, FROM A POINT ON THE WEST LINE OF LOT 1, 250 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, THENCE EAST ALONG SAID LAST DESCRIBED LINE TO A POINT 784 FEET (AS MEASURED ALONG SAID LINE) EAST OF THE WEST LINE OF SAID LOT 1; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 11, TO THE SOUTHEASTERLY LINE OF SAID LOT 1, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8001 West 47th Street
Lyons, IL 60534

PIN: 18-11-201-020 18-11-201-012
18-11-201-017 18-11-201-008
18-11-201-011

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FURTHER secured either in whole or in part by a Second Mortgage, Security Agreement and Assignment of Leases and Rents recorded as Document No. 0407208136, covering the real estate described below:

Lot 3 in Page Engineering Subdivision, being a re-subdivision of part of Lot 1 in McDonnell and Others subdivision of the Southeast Fractional $\frac{1}{4}$ of Section 11, Township 38 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded June 22, 1988 as Document 88274713, in Cook County, Illinois.

PIN: 18-11-401-006

Common Address: 5150 S. Lawndale Ave.
Summit, IL

FURTHER secured either in whole or in part by a Junior Mortgage, Security Agreement and Assignment of Leases and Rents covering the real estate described below:

Lot 32 in Tartan Lakes, being a subdivision of part of the Southeast $\frac{1}{4}$ of Section 34, Township 39 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded August 2, 1989 as Document R89-093604, and re-recorded August 23, 1989 as Document R89-103990, in Du Page County, Illinois.

PIN: 06-34-408-016

Common Address: 32 Tartan Lake Way
Westmont, IL 60559

FURTHER secured either in whole or in part by a security interest in and to all of the assets of Second Party

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgages as set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The maturity date of the Note and Mortgages hereinbefore described is hereby extended from March 9, 2004 to June 9, 2004.
2. This agreement is subject to Second Party paying Bank an extension fee of \$3,747.00 and attorneys fees of \$500.00.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

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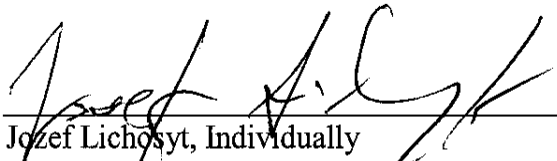
Notwithstanding the foregoing, Second Party expressly waives any defenses which it now has or may have or assert. Furthermore, in order to induce Bank to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Bank including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

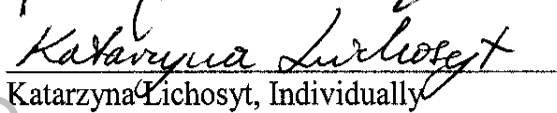
IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

BANK:
REPUBLIC BANK OF CHICAGO, an
Illinois banking corp)

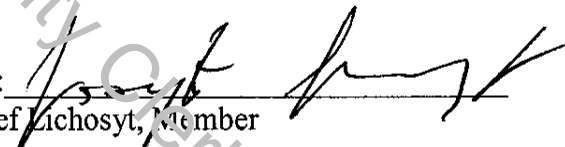
BY: 
William Ozanic, Vice President

SECOND PARTY:

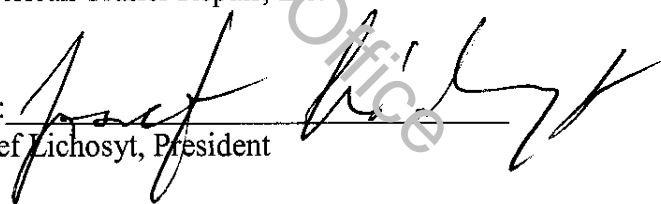

Jozef Lichosyt, Individually


Katarzyna Lichosyt, Individually

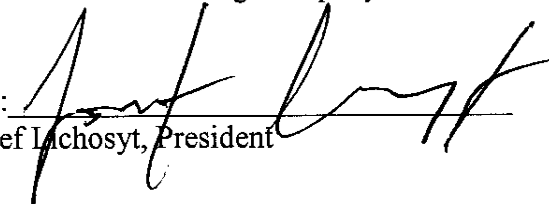
AFK Land, L.L.C.

BY: 
Jozef Lichosyt, Member

American Trailer Repair, Inc.

BY: 
Jozef Lichosyt, President

MCM Food Processing Company

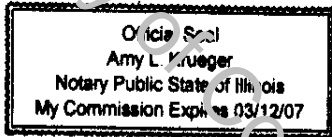
BY: 
Jozef Lichosyt, President

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STATE OF ILLINOIS]
] ss
 COUNTY OF COOK]

I, THE UNDERSIGNED _____, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named Jozef Lichosy as President of MCM Food Processing Company personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as such officer of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of March, 04.



Amy L. Krueger
 Notary Public

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