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Doc#: 0408646130 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/26/2004 01:00 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001564012005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 12.2. of the County of SANTA CLARA and State of CALIFORNIA, for and in consideration of one dollar, and for other gor a and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ERIC DAVID FARRIS

Property

18568 WEST POINT DRIVE.

P.I.N. 3106214010

Address....:

TINLEY PARK, IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or defined whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Γκο ment Number 20461217, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREC F. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of December, 2003.

Mortgage Electronic Registration Systems, Inc

Rebecca Moulton Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

I, Kim Gorman a notary public in and for me said County, in the state aforesaid, DO HEREBY CERTIFY that Rebecca Moulton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of December, 2003.



Kim Gorman, Notery public Commission expires 21/11/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC DAVID FARRIS 18568 W POINT DR TINLEY PARK, IL 60477

Prepared By:

Stephanie A. Galiano CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

Parcel 1: The Easterly 26 feet of Lot 1 in West Point Meadows Unit 2, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 and part of the South 1/4 of the Northwest 1/4 of fractional Section 6, Township 35 North, Range 13, East of the Third Principal Meridian, lying North of the Indian Boundary Line according to the plat thereof recorded March 24, 2000 as document 00210552, in Cook County, Illinois.

Parcel 2: Nor-exclusive easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as created by the Deciary non of Covenants and Restrictions and Easements recorded as document number 99940254, as amended from the to time.

The Course of Co