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Doc#: 0408647195 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/26/2004 11:11 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, I'
Recording Requester by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010477230 LPS #: 2428576 Bin #: 031604-11



KNOW ALL MEN BY THESE PRESENTS.
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOFS HEPEBY CERTIFY, that a certain MORTGAGE dated 1/31/2003 made and executed by LAUREN KATZNELSON AND SCOTT KATZNELSON, WIFE AND HUSBAND to secure payment of the principal sum of \$172805.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorder 2/13/2003 as Instrument #: 0030209327 in Book: - on Page: - (Re-Recorder: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PICE 3

Tax ID No. (if applicable): 13-12-115-044

Property Address: 2914W BERWYN AVE, UNIT 291, CHICAGO, IL 6 62:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 17, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney Vice President - Reconveyance and Release

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Α

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STATE OF COUNTY OF CALGE

ON March 17, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconverence and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA

Orange County
My Comm. Expires April 10, 2005

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 St. Clarks Office

(MIN #:) 690 0701

3/20/2004

4/9/2004

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EXHIBIT A

Loan#: 0010477230 LPS#: 2428576 Bin #: 031604-11

UNIT 2914-1 IN BERWYN COURT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 500, 501, 502, 503 AND 504 IN WILLIAM H. BRITIGAN'S BUDLOG WOODS, GOLF CLUE, ADDITION NO. 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT-OF-WAY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (FXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14TH, 2002 AS DOCUMENT NUMBER 0020545382, AS AMENDED FROM TIME 1/2 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMO? E) EMENTS.