

# UNOFFICIAL COPY



Doc#: 0408647225  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 01:33 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0004583308 LPS # 2427364 Bin #: 031204-2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/14/2001 made and executed by MILDRED SHAW HAYES, SINGLE to secure payment of the principal sum of \$140,000.00 Dollars and interest to GUARANTEED FIN. MTG. SERVICES, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 6/29/2001 as Instrument #: 10576019 in Book: 3254 on Page: 39 (Re-Recorded: Inst#: - BK: -, PG. ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 17-34-106-032-1024

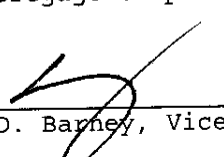
Property Address: 3100S KING DR, CHICAGO, IL 60616.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 16, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

  
Michelle D. Barney, Vice President - Reconveyance and Release

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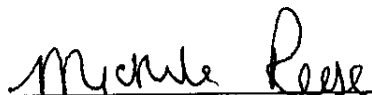
3x5

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STATE OF CA  
COUNTY OF ORANGE

ON March 16, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



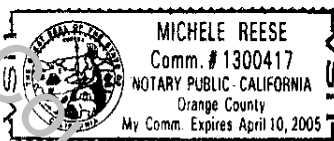
MICHELE REESE  
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 654 0701

3/19/2004



4/8/2004  
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Proprietary  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0004583308 LPS#: 2427364 Bin #: 031204-2

UNIT NUMBER 702 IN 3100 SOUTH MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 2, 6, 7, 10, 11, 14 AND 15 IN BLOCK 1 IN LAFLIN AND LOMMIS SUBDIVISION OF THE NORTHEAST FOURTH OF THE NORTHEAST FOURTH OF THE NORTHWEST FOURTH OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25292859, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office