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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0408649185 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/26/2004 01:37 PM Pg: 1 of 2



Satisfaction

LOAN SERVICING CENTER #.u004453411 "PESCE" Lender ID:L36/400356226 Cook, Illinois MERS #: 100024200002865844 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THERESA PESCE, AND JOSEPH PEACE, WIFE AND HUSBAND

Original Mortgagee: MERS AS NOMINEE FOR FIRST HOME MORTGAGE

Dated: 04/28/2003 Recorded: 05/30/2003 in Book/ Reel Liber: N/A Page/Folio: N/A as Instrument No.:

0315003086, in the county of Cook State of Illinois

Legal: THE NORTH 1/3 OF LOT 48 IN MUNDAY'S ADDITION TO SHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26, IN EDISON PARK IN THE TOWN OF MAIN, OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-36-414-050

Property Address: 6586 NORTH OCONTO AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the toregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 22nd, 2004

V. SMITH, Vice-President

*FC*FCFLCC*01/22/2004 09:56:57 AM* FLCC01FLCC000000000000000555703* ILCOOK* 0004453411 ILSTATE_MORT_REL *FC*FCFLCC *



0408649185 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On January 22nd, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

CARRIE I'N TACIMELLI

Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)

TOOK COOK COUNTY CLORK'S OFFICE Prepared By: Ferestia Cirmons, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55