04086690

KNOW ALL MEN BY THESE PRESENTS,

THAT Downers for other go confessed, d THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do

hereby remise, convey, release, and quit-claim unto <u>DOWNERS GROVE</u>
NATIONAL BANK AS T/U/T #93-237 Dated 4/22/93 of the County of COOK and State of ILLINOIS all the right, title, interest, claim,
or demand whatsoever IT may have acquired in, through, or by a certain Mortgages, bearing the date and recorded in the Recorder's Office of COOK County, in State of ILLINOIS in Book page as Document No.93380665
#93363666 ### to the premises therein described as follows, to wit:
THE WEST 71.56 FEET, EXCEPT THE NORTH 59.00 FEET THEREOF, OF LOT 19 IN EAGLE'S NEST UNIT 2, RESUBDIVISION OF OUTLOT A IN EAGLE'S NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N.28-31-401-014
Address: 18245 EAGLE DRIVE, BUILDING 19, TINLEY PARK, IL 04086690
Prepared by: Mary L. Sauer, Downers Grove National Bank 5140 Main Street, Downers Grove, IL 60515
situated in the <u>Village</u> of <u>Tinley Park</u> in the County of <u>Cook</u> in the State of <u>Illinois</u> Together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS the undersigned hand and seal this 12th day of October A.D. 1994.
Attest: <u>Downers Grove National Bank</u>
Charles E. Smith Senior Vice President by: Policy Flower George Alexenko Vice President
. DEPT-01 RECORDING \$27.50 . T#0014 TRAN 3768 12/30/94 14:08:00 . #0076 # AR #-04-086690 . COUNTY RECORDER

9750x

88/8670

11.

Property of Cook County Clerk's Office

Addition to

State of Illinois County of DuPage

Vice President of the Downers Grove National Bank and George Alexen	ko_
Vice President of said Downers Grove National Bank, who are personal	lly
known to me to be the same persons whose names are subscribed to to foregoing instrument as such Sr. Vice President and Vice President	the
respectively, appeared before me this day in person and acknowledged the they signed and delivered the said instrument as their own free and volunts	nat
act and as the free and voluntary act of said corporation, as Trustee aforesaid for the uses and purposes therein set forth; and the said <u>Vice</u>	ab
President then and there acknowledged that as custodian of the corpora	ate
seal of said corporation, did affix said seal to said instrument as a country act of seal of said voluntary act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument as a country act of seal to said instrument	aid
corporation, as Trustee as aforesaid, for the users and purposes therein a forth.	300
Given under my hand and notarial seal this 12thday of October 1994.	
Allania Sauce	
Notary Public	
My commission expires "OFFICIAL SEAL"	
May L. Sauer	
My Commission Capitus, Feb. 1, 1997	
O O Charles	
min In: Raymond Record	
Jime of Jak Park aul.	
111508.0000	
My Commission Delies Feb. 1, 1997 My Commission De	

04086690

Property of Cook County Clerk's Office

Lattice transfer