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Doc#: 0408601366
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/26/2004 02:00 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 198283P

Date: 02/27/04

1. Name of Mortgagor(s):
RANDY BROWN
2. Name of original Mortgagee: ATLANTIC MUNICIPAL CORP. CHICAGO TITLE LAND TRUST
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0402339054

5. The above referenced mortgage has been paid in accordance with the payoff statement received from
ATTY. DAVID R. GRAY
and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the
recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance
company authorized and licensed to transact the business of insuring titles to interest in real property in
this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the
mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1340 SOUTH KEDVALE, CHICAGO, IL 60623

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

PAUL S. LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 02/27/04 by PAUL S. LEWIS
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

OFFICIAL SEAL
DENNA ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
EXPIRES 5-8-06

Pin# 16-22-212-039-0000

2/26/2004 16:12

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 198283P REV*2/26/04

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 5 IN MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.