

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0408601323

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/26/2004 11:37 AM Pg: 1 of 2

C/orx's Orrica

Date: March 09, 2004

Title Order No.: 726865

Name of Mortgagor(s): John W. Lane and Tracy L. Lane Name of Original Mortuggee: Mount Prospect National Bank

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume:

Page:

or Document No.: 0021249446

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company

authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 03-31-402-015-0000 Vol. 0234

Common Address: 610 South Mitchell Avenue, Arlington Heights, IL 60005

First American Title Insurance Company

By:

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of

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This instrument was acknowledged before/me on March 09, 2004 by the afgremention First American Title Insurance Company.

Notary Public, State of Illinois / 6-14- 1106

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: John W. Lane and Tracy L. Lane, 610 South Mitchell Avenue, Arlington Heights, IL 60005

0408601323 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

LOT 69 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

