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Warranty Deed Doc#: 0408604251 Eugene "Gene" Moore Fee: \$26.00 ILLINOIS Cook County Recorder of Deeds Date: 03/28/2004 02:21 PM Pg: 1 of 2 Above Space for Recorder's Use Only THE GRANTOR WILLIAM TO KINNISON III, A _MARRIED MAN, of the City of Chicago County of Cook, State of Illinoisfor and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WAPRANT(s) to GEORGE P. VLASIS II, 10412 LINUS LANE, OAK LAWN, ILLINOIS 60453 Name and Address of Gra: tee-s) ■ the following described Real Estate situated in the County of COOK in the State of Illinois to wit: (See Page 2 jer Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of une State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years; Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s): 28-03-215-026-0000 Address(es) of Real Estate: 4140 MIDLOTHIAN TURN PIRF HOMESTEAD PROPERTY THRS The date of this deed of conveyance is JANUARY 16, 2004. State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM IRA KINNISON III, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal (Impress Seal Here) (My Commission Expires) [2]0

OFFICIAL SEAL
DEBRA L DEPPE
NOTARY PUBLIC, STATE OF ILI INOIS
MY COMMISSION EXPIRES:02/02/09

O By Ticor Title Insurance Company 199

BOX 15

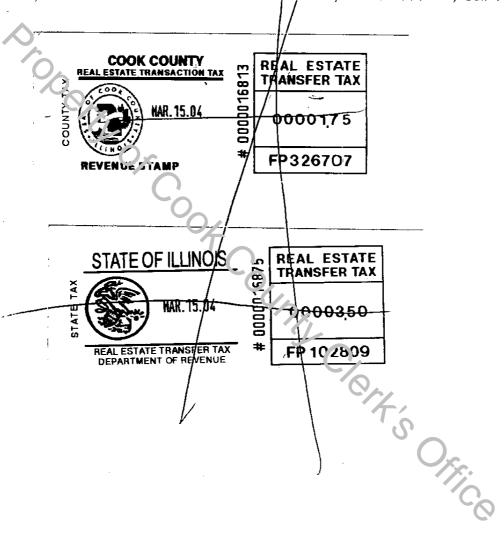
Page 1

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LEGAL DESCRIPTION

For the premises commonly known as: 4140 MIDLOTHIAN TURNPIKE Permanent Real Estate Index Number(s): 28-03-215-026-0000

LOT 26 (EXCEPT THE SOUTHERLY 17 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) IN BLOCK 4 IN LINCOLN MANOR, 4TH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIAIAN, WHICH LIES NORTH OF MIDLOTHIANTURNPIKE, IN COOK COUNTY, ILLINOIS.



This instrument was prepared by: BRIAN A. SMITH 5323 WEST 95TH STREET OAK LAWN, ILLINOIS 60453 Send subsequent tax bills To: GEORGE P. VLASIS II 5323 WEST 95TH STREET OAK LAWN, ILLINOIS 60453 Recorder-mail recorded document to: GEORGE P. VLASIS II 5323 WEST 95TH STREET OAK LAWN, ILLINOIS 60453