## **UNOFFICIAL COPY**



Doc#: 0408604254 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/26/2004 02:23 PM Pg: 1 of 2

THIS INSTRUMENT VAS PREPARED BY: Tanny Terrell

CITIBAN(O

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627-3900)

Loan #: 02 8249047

ASSIGNMENT OF RENTS

(Individual)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, John D. Eldorado, of the City of Chicago, County of Cook, and State of Illinois, in consideration of a loan in the amount of FOUR HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$433,500.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the "Lender"), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing of hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Ox C00,

LOTS 14, 15 AND 16, TOGETHER WITH THE WEST ½ OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK I IN HENRY IPEMA'S SUBDIVISION NO. 2 OF PART OF THE SOUTH WEST ¼ OF SECTION 8 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #24-08-300-003-0000 24-08-300-004-0000 24-08-300-005-0000

COMMONLY KNOWN AS: 9905 Ridgeland Avenue, Oak Lawn, IL 60453

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

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It is the intention of the un gled be evy to establish in absolute transfel and ssignn ent of all such leases and agreements all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made ed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of ne indebtedness or liability of the undersigned to the lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lander to exercise any right which it might exercise hereunder shall not be de of its right of exercise thereafter.	emed a waiver by the Lende
IN WITNESS WHEREOF, <b>John 7.</b> Eldorado, has caused these presents to be signed this $\frac{2}{\sqrt{3}}$	day of Jan 04
ON B. Eldorado	ludi
STATE OF ILLINOIS )	
COUNTY OF COOK ) SS:	
I,	
GIVEN under my hand and Notarial Seal this	_, A.D.: <u>200</u> 0√
Notary Public  Notary Public	Anna Anna Anna Anna Anna Anna Anna Anna

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