


# UNOFFICIAL COPY



Doc#: 0408605197  
 Eugene "Gene" Moore Fee: \$28.00  
 Cook County Recorder of Deeds  
 Date: 03/26/2004 12:45 PM Pg: 1 of 3

Return To:  
 Post Closing Department  
 Union Planters Bank  
 700 Interstate Park Dr. #714  
 Montgomery, AL 36109

Prepared By:

Sandra K Monteith  
 630 Tollgate Road, Suite C, Elgin,  
 IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1821 Walden Office Sq #40, Schaumburg, IL, 60173 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated March 1, 2004, made and executed by Catherine A Libby,

*3/A*

to and in favor of Mortgage Net Inc  
 property situated in Cook

upon the following described  
 County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

**FIRST AMERICAN TITLE 706732**

Parcel ID#:03-29-346-030-1060

Property Address: 1 S Highland Ave Unit 805, Arlington Heights, IL 60005

such Mortgage having been given to secure payment of two hundred twenty-three thousand seven hundred and 00/100

(\$ 223,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0408605196, at page ) of the Records of Cook

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: CA

VMP MORTGAGE FORMS - (800)521-7291

0896275501

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896275501ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_ Mortgage Net Inc \_\_\_\_\_  
(Assignor)

Witness \_\_\_\_\_ By: Susan Lauder Esq \_\_\_\_\_  
**ATTORNEY IN FACT** (Signature)

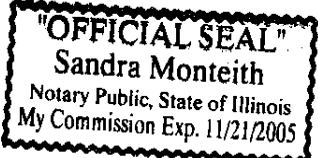
Attest \_\_\_\_\_

Seal: \_\_\_\_\_

State of Illinois  
County of Kane

This instrument was acknowledged before me on 2/1/04  
by Susan Lauder

as POA Mortgage Net Inc \_\_\_\_\_ of \_\_\_\_\_



Sandra Monteith \_\_\_\_\_

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 805 in Metropolis Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Metropolis Subdivision, being a Resubdivision of Lots 1, 2, 3, 4 and 17 in Seiburg's Subdivision, the East 1/2 of Lots 1 and 2 in Block 25 in the Town of Dunton and vacated streets adjoining thereto, according to the Plat of Resubdivision recorded March 15, 1999 as Document 99243785; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010078409, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.  
Parcel 2: The exclusive right to the use of S805, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010078409.  
Parcel 3: Easement for the benefit of Parcel 1 for access as created by Easement Agreement recorded January 30, 2001 as Document Number 0010078408.

Permanent Index #'s: 03-29-346-030-1060 Vol. 0234

Property Address: 1 South Highland Avenue, Unit 805, Arlington Heights, Illinois 60005

Property of Cook County Clerk's Office