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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0408608179
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/26/2004 02:52 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0105573273 "FONSECA"
OLD SERVICING #: 2038410

MERS #: 100025400002803329 VRU #: 1-203-679-6377

Date of Assignment: March 4th, 2004
Assignor: MATRIX FINANCIAL SERVICES CORPORATION at 201 W. COOLIDGE ST, SUITE 100, PHOENIX, AZ 85013
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. at G 4318 MILLER, FLINT, MI 48507

Executed By: SAMUEL FONSECA AND VENUS FONSECA To: MATRIX FINANCIAL SERVICES CORPORATION
Date of Mortgage: 10/19/2001 Recorded: 10/26/2001 as Instrument No.: 0011003791 In Cook, Illinois

Assessor's/Tax ID No. 24-12-301-038

Property Address: 2924 WEST 99TH PLACE, EVERGREEN PARK, IL 60805

Legal: LOT 57 AND 58 IN FRANK DELOGACH'S BEVERLY HILLCREST SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1927 AS DOCUMENT NUMBER 9667375, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and 00/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$139,958.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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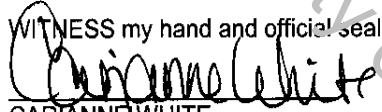
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

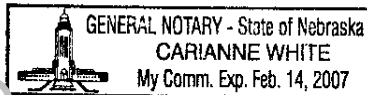
MATRIX FINANCIAL SERVICES CORPORATION
On March 4th, 2004

By: 
YVONNE STICH, Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 4th, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARIANNE WHITE
Notary Expires: 02/14/2007



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500