Recording Requested By: **AURORA LOAN SERVICES**

UNOFFICIAL COPY

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0408608184

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/26/2004 02:55 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES IN 3, 7,0015947559 "SABATINO" Lender ID:N32/013/1693461565 Cook, Illinois MERS #: 100026300003033620 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN MHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONS N. CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LISA SABATINO MARRIED TO ROCCO SABATINO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (GN MORTGAGE), in the County of Cook, and the State of Illinois, Dated: 09/09/2003 Recorded: 11/14/2003 as Instrument No.: 0331801099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 IN J.T. MATHEWS SUBDIVISION OF LOTS 1 AND 20 IN KEDZIE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-307-038-0000

Property Address: 1658S CENTRAL PARK, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION IT'S SUCCESSORS AND ASSIGNS SOM CO On March 4th, 2004

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SATISFACTION Page 2 of 2

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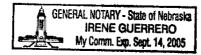
STATE OF Nebraska COUNTY OF Scotts Bluff >

ON March 4th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005



(This area for notarial seal)

AURON.

COOK COUNTY CLERK'S OFFICE Prepared By: Karna Jarruk, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500