

UNOFFICIAL COPY

Recording Requested By:
Charter One Mortgage Corp.

When Recorded Return To:
LINDA JENNINGS
Charter One Mortgage Corp.
P.O. BOX 6260
Glen Allen, VA 23058-9962



Doc#: 0408610056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 08:12 AM Pg: 1 of 2

SATISFACTION

CHARTER ONE MORTGAGE CORP #:0007573140 "CHIOCCA" Lender ID:078/0258091943 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY
FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain
mortgage, made and executed by ELLEN M CHIOCCA, originally to SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO, in the County of Cook and the State of Illinois, Dated: 01/25/1990 Recorded: 02/02/1990 in Book/Reel/Liber: N/A
Page/Folio: N/A as Instrument No.: 1990-056916, does hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said mortgage. **40056916**

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-17-201-124 **24-17-201-127-1116**

Property Address: 10441S CIRCLE DR #34C, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
On February 26th, 2004

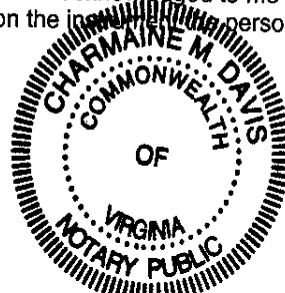
By: *Betsy Morano*
BETSY MORANO, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On February 26th, 2004, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally
appeared BETSY MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Charmaine M. Davis
CHARMAINE M. DAVIS
Notary Expires: 08/31/2006



(This area for notarial seal)

Prepared By: Charmaine M. Davis, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*57
P2
5-
M7
GHC*

UNIT 34C AND G30C IN THE LAWNCASTLE COVE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LAKE LOUISE APARTMENTS THIRD ADDITION BEING A
 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
 CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 86160703, AS
 AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 1 TO THE DECLARATION
 OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 86390728,
 AND AS FURTHER AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 2 TO
 THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT
 NUMBER 87113574, AND AS FURTHER AMENDED AND SUPPLEMENTED BY
 SUPPLEMENT NO. 3 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP,
 RECORDED AS DOCUMENT NO. 88048410, AND AS FURTHER AMENDED AND
 SUPPLEMENTED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE
 BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT
 RECORDED AS DOCUMENT NUMBER 86160702, AS AMENDED AND SUPPLEMENTED
 BY SUPPLEMENT NO. 1 TO EASEMENT AGREEMENT RECORDED AS DOCUMENT
 NO. 86520078, AND AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 2
 TO EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 87265648, AND AS
 FURTHER AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND
 ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT
 DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
 OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENT AND COVENANTS,
 RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE
 SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED
 AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE
 AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS
 SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE
 WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 #86-160703 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY
 ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS
 ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED
 DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON
 THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED
 HEREBY.

PERMANENT INDEX NO. 24-17-201-040-0000
 PROPERTY ADDRESS: 10441 SO. CIRCLE DRIVE, UNIT 34C AND G30C
 OAK LAWN, IL 60453