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Second record



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

1st LN#: 9101127520

Doc#: 0408612095 Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 03/26/2004 10:53 AM Pg: 1 of 3

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKBOSTON, N.A., a national panking association whose address is 100 Federal Sc., Boston, MA 02110 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Sovereign Bank

Said mortgage is recorded in the State of IL, County of Inst/series#: 98949741 OR Book/vol: N/A and Page: N/A
Original Mortgagor--: MATRAS MARK A

MATRAS DIANA C

*** SEE ATTACHED ADDENDUM ***

PINE 16-29-126-003

SEE ATTACHED LEGAL-SCHEDULE "A"

NUMBER ATTACHED LEGAL-SCHEDULE "A"

NUMBER ATTACHED LEGAL-SCHEDULE "A"

Number And the Article And the Artic

Dated: June 1, 1999 BANKBÓSTON

Peter Wald

Operations Manager

(Assignee)

FRANK DAVIS State of Rhode Island Director, Credit and Operations

County of Providence
On 07/16/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Wald, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Operations Manager of BANKBOSTON, N.A.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKBOSTON, N.A..

Theresa A.

My Commission Expires July 24, 2001

FINAL SA.track11 bank683 90683 3 071699 12-000 County, IL 260 seg# 409

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9101127520 (1:	2-000	County, I	L)	ł
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Tax ID #: 16 · 29 · 126 · 003

Date of mortgage: 91 so 798

Property Address: 2507 3 right and Berwyn, II 60402

SEE ATTACHED SCHEDULE A

Mand Berwyn, ...

Of Cook Collings Clark's Office

0408612095 Page: 3 of 3

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Loan Number: 80101127520 Stco Code: 12-031

LEGAL-SCHEDULE "A"

LOT 38 IN BLOCK 27 IN WINSLOWS SECOND SUBDIVISION OF BLOCKS 21, 27 AND 28 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

