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Doc#: 0408613041

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/26/2004 10:09 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216165132005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....

MELANIE TADO, ANTHONY TADO

Property

647 N. GREEN, #406,

P.I.N. 17082270010000

Address.....

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/2002 and r corcled in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030082930, to the premises therein described as situated in the County of COOK, State of Limbis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of March, 2004.

Mortgage Electronic Registration Systems, Ir

Kathleen Hogan Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of March, 2004.



Jared Crane, Nothery public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MELANIE TADO, ANTHONY TADO 647 N GREEN ST APT 406 CHICAGO, IL 60622

Prepared By:

Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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PARCEL 1: UNIT 406 IN ERIE-GREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN OGDEN ADDITION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 2001 AS DOCUMENT 0010254579, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: PARKING UNIT 10, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2001 AS DOCUMENT 0010254579.

