

UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0408615044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 08:27 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70319363

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PAULINE KILLIAN, UNMARRIED WOMAN
11715 S BELL, CHICAGO IL 60643**

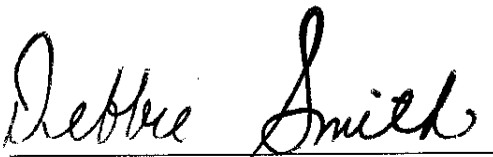
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of JULY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020965104, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-19-310-061
Witness hands and seals, March 15, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 15, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

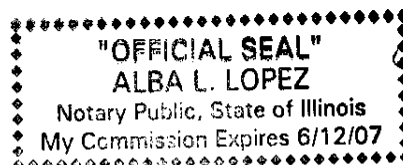


Debbie Smith, Assistant Vice President

Please mail recorded document to:

**PAULINE KILLIAN
11715 S BELL
CHICAGO IL 60643**


Alba L. Lopez, Notary Public



*ggs
p 03
mgs
CP*

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07-0965104

THE SOUTH 17 FEET OF LOT 12 (EXCEPT THE EAST 41 FEET THEREOF), THE EAST 41 FEET OF LOT 12 (EXCEPT THE NORTH 33 FEET THEREOF), LOT 13 (EXCEPT THE SOUTH 45 FEET THEREOF) IN BLOCK 3 IN WALKER'S RESUBDIVISION OF BLOCK "C" OF THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V AND LOTS 1 TO 10 BOTH INCLUSIVE, IN BLOCK "G" AND LOTS 1 TO 17 BOTH INCLUSIVE AND 24 TO 32 IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 2, 1891, AS DOCUMENT NO. 1443432 IN BOOK 48 OF PLATS, PAGE 22, IN COOK COUNTY, ILLINOIS.

P. L. N. # 25-19-310-061

Property of Cook County Clerk's Office