



0408615014

RELEASE DEED

Doc#: 0408615014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 07:38 AM Pg: 1 of 1

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100137871

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **GUDRUN CINCOTTA, AN UNMARRIED INDIVIDUAL**
1155 DEL MAR DRIVE, PALATINE IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of May, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020690977**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN BLOCK 6 IN PEPPER TREE FARMS. UNIT 2 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-11-111-021
Witness hands and seals, March 15, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 15, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

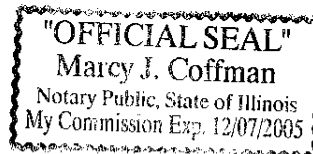
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

**GUDRUN CINCOTTA
1155 DEL MAR DRIVE
PALATINE IL 60067**



*5-15-04
mjc*