

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0408615144

**Doc#:** 0408615144  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 10:35 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0186665857



\* 7 0 8 - 0 1 8 6 6 6 5 8 5 7 \*

Secondary Reference #: 20040321 (R048)

PIN/Tax ID #: 10-35-111-043-0000

Property Address:

**3801 W GREENLEAF AVE**  
**LINCOLNWOOD, IL 60712**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **NABEEL ISAAC AND CRISTEEN ISAAC HUSBAND AND WIFE CRISTEEN ISAAC IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING AN**

Original Mortgagee: **EQUITY MORTGAGE CORP.**

Loan Amount: \$ **250000**

Date of Mortgage: **5/21/2003**

Date Recorded: **6/19/2003**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **0317007288**

Comments:

Legal Description : **LOT 27 AND THE NORTH 17 FEET OF LOT 26 IN BLOCK 1 IN READ AND REYNOLDS EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

3  
2650

# UNOFFICIAL COPY

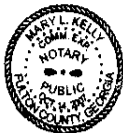
State of GA

County of FULTON

On this date of **03/19/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary Kelly*  
Notary Public:  
My Commission Expires: -- --



MARY L. KELLY  
Notary Public Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office