

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3

03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100013700080739277

VRU Tel.#: 888/679-MERS

Project #: R043NM

Reference #: 685-3861491



\* 6 8 5 - 3 8 6 1 4 9 1 \*

ISSecondary Reference #: 20040319 (R048)

PIN/Tax ID #: 12-12-329-021-1009

Property Address:

7604 WEST LAWRENCE  
HARWOOD HEIGH, IL 60656



0408615158

Doc#: 0408615158

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/26/2004 10:35 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EUGENIUSZ LOBROW, AN UNMARRIED MAN**

Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**

Loan Amount: \$ **107100**

Date of Mortgage: **11/26/1997**

Document #: **97925587**

Date Recorded: **12/9/1997**

Liber/Book: **N/A**

Folio/Page: **N/A**

Comments:

Legal Description: **UNIT B-3 IN ORIOLE POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 362.52 FEET OF THAT PART OF THE EAST 12 ACRES OF LOT 1 IN HENRY JACQUES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 1071.4 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH 50.04 FEET (AS MEASURED ALONG THE EAST AND WEST LINES OF SAID SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24886857 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2004**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

2  
2650

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State of **GA**  
County of **FULTON**

On this date of **03/19/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_ -- \_\_\_\_



**MARY L. KELLY**  
Notary Public **Georgia**  
Fulton County  
My Comm. Expires **Oct. 14, 2007**

Property of Cook County Clerk's Office