## **UNOFFICIAL COPY**

Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



Doc#: 0408616040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/26/2004 09:29 AM Pg: 1 of 2

## SATISFACTION

Regions Mortgage #:0090313768 'Anderson" ID:0090313768/ Cook, IL12/031: 26.50

Received Date: 03/03/04

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE).

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE,

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caucel and discharge said mortgage.

Original Mortgagor: JAMES L. ANDERSON AND STEPHAINE ANDERSON HUSBAND AND WIFE, Original Mortgagee: PERL MORTGAGE, INC.
Dated: 10/30/2002 and Recorded 11/08/2002 as Instrument No. 0021237482
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 70 IN E. RANDALL SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-31-427-011-0000 Property Address: 1637 N Honore St, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On March 10, 2004

Ву:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

CCF-20040309-0101 ILCOOK COOK IL BAT: 919049 KXILSOM1

2-P

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

03/10/00 Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

MEKA PALIMINATION NOTARY PUBLIC EXPIRES OLIO7/07 Commission 14460759N A STATE ATMINIMINATION OF THE PROPERTY O (This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry 3t. Montgomery, Al. 36104 1-800-392-5669 CCF-20040309-0101 ILCOOK COOK IL BAT: 919049/0090313768 KC ILSC M1 County Clark's Office