## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044182704

PIN No. 20-02-303-051-1003

20 COL

Doc#: 0408616039 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 03/26/2004 09:27 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICE discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 4326 S GREENWOOD AVE	UNITV #3, CF at Page	HICAGO, IL 606.	53
Recorded in Volume		20-02-303-051-1003	
finetiametre no of Mortgages for COOK			County,
of the record of Mortgages for <u>cook</u> Illinois, and more particularly descr	ibed on said	Deed of Trust	referred
to herein.			

J = NATC.024637(RIL1)

Page 1 of 2

0408616039 Page: 2 of 3

Loan No. 1044182704 OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 3, 2004

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF \_\_IDA

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COUNTY OF BOI

BONNEVILLE

On this MARCH 3, 2004 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE IRUSIDENT and respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=NATC.024637 (RIL2)

Page 2 of 2

0408616039 Page: 3 of 3

## UNOFFICIAL COPY Exhibit A

0032359226

Legal Description:

1044182704

PARCEL 1: UNIT 4326-3 IN 4326 SOUTH GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE SOUTH 5 FEET OF LOT 1 IN BLOCK IN ABELL'S SUBDIVISION OF THE SOUTH 412 1/2 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99428895, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE LACLUSIVE RIGHT TO USE STORAGE SPACE S-3 LIMITED COMMON ELEMENTS
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT 99428895.

