

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 654 642 3531 1998 lcp



Doc#: 0408616142  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 02:24 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Gaetano G Mizzi and Laura M Mizzi, husband and wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0311515060** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **609 Darien Ct; Hoffman Estates IL 60194** and legally described as follows: **See attached Exhibit A**

Permanent Index No. 07-16-321-039

Today's Date **March 11, 2004**

**Wells Fargo Bank, N.A.**

Name of Bank

By *Spring R Schaak*  
**Spring R Schaak, Collateral Officer**

COUNTERSIGNED:

By *Dee Jenness*  
**Dee Jenness, Collateral Officer**

Mail / Return to:  
**Gaetano G Mizzi**  
**PO Box 957931**  
**Hoffman Estates IL 60195-7931**

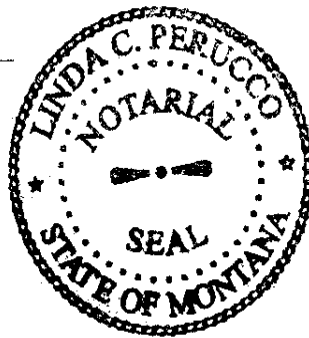
STATE OF MONTANA  
COUNTY OF YELLOWSTONE

} ss.



On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Linda C Perucco*  
**Linda C Perucco**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/10/2006**



This instrument was drafted by:  
**Linda C Perucco**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

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81*

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## Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 39 IN PARTRIDGE HILL PHASE 6, 7, 8 AND 9, BEING A SUBDIVISION OF  
PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3,  
1978 AS DOCUMENT 24517485, IN COOK COUNTY, ILLINOIS.