# **UNOFFICIAL COPY**



Doc#: 0408616114 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/26/2004 01:47 PM Pg: 1 of 3

X		
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Release of Deed Tallar	
Know all Men by these presents, that BANK ONE N.A.	****
FKA FIRST NATIONAL BANK OF CHICAGO	("Bank") in
consideration of one dollar, and other good and valuable con whereof is hereby acknowledged, does hereby release, conv FERN N. SHARKEY	•
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim	or demand
whatsoever Bank may have acquired in, through or by a certa	ain Mortgage dated
07/23/91 as Document Number 91374271 Book N	NA Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said legally described as follows, to-wit:	County and State,
SEE ATTACHED EX. A	0.

Property Address: 5757 N SHERIDAN RD

**CHICAGO** 

60660

PIN 14-05-407-016-1098

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FΥ	M	$T_i$	ΩN	ΚV	20	۸f
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03/10/04

BANK ONE N.A.

By: There Jurean Surface

Its: Mortgage Officer

Attest:

MICHAEL T. HAN

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 C

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL
ALAN L. WOODWARD
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 8-12-2007

This instrument was prepared by: MICHAEL T. HANLY

00419700909953

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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#### **LEGAL DESCRIPTION**

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UNIT # 4A IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED KEAL ESTATE:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2<sup>ND</sup> ADDITION TO ED GEWATER IN THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN; THENCE EAS'1 230 FT ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST THENCE SOTHEASTERLY 99.26 FT MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FT EAST OF THE EAST LINE OF SHERIDIAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTNACE OF 236.41 FT TO THE EAST LINEOF SHERIDAN POAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FT MORE OR LESS TO THE POINT IF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EX. A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. # 24384882 AND AMENDED BY DOC. # 24388740 TOGETHER 'VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.