

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/10/04

BANK ONE N.A.

By: *Julie J. Weddington*
JULIE J. WEDDINGTON
Its: Mortgage Officer

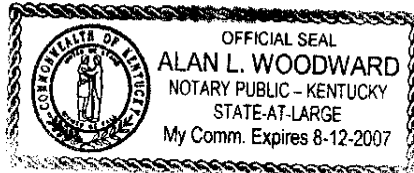
Attest: *Michael T. Hanly*
MICHAEL T. HANLY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Alan L. Woodward
Notary Public



My Commission Expires:

This instrument was prepared by: MICHAEL T. HANLY

00419700909953

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

UNOFFICIAL COPY

LEGAL DESCRIPTION

2

UNIT # 4A IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL $\frac{1}{2}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN; THENCE EAST 230 FT ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST, THENCE SOUTHEASTERLY 99.26 FT MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FT EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTANCE OF 236.41 FT TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FT MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EX. A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. # 24384882 AND AMENDED BY DOC. # 24388740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.