

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004650719



Doc#: 0408617096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 09:51 AM Pg: 1 of 2

DRAFTED BY:  
Cheryl Donahoo  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Jacques G Trudel  
Laurie A Trudel  
118 Branchwood Dr  
Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JACQUES G. TRUDEL AND LAURIE A. TRUDEL, HUSBAND AND WIFE as Mortgagor, and recorded on 11/19/1993 as document number 93-948545 in the Recorder's Office of COOK County, held by THE MIDWEST FINANCIAL GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A  
ABN AMRO MORTGAGE GROUP, INC SUCCESSOR BY MERGER TO  
LASALLE TALMAN HOME MORTGAGE CORPORATION

Commonly known as 118 Branchwood Dr, Schaumburg IL 60193

PIN Number 07223110150000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

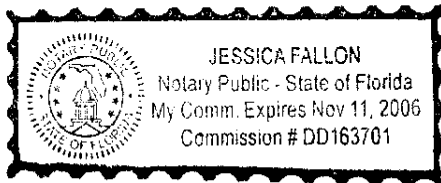
Dated March 05, 2004  
ABN-AMRO Mortgage Group, Inc.

By *Austin Richmond*  
AUSTIN RICHMOND  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on March 05, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P2X



*[Signature]*  
Notary Public

*SV  
PS  
SA  
my  
J.M.*

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## EXHIBIT A

LOT 338 IN TIMBERCREST WOODS UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1967 AS DOCUMENT 20329340, AND ALSO; REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 21, 1967 AS DOCUMENT 2360643; IN COOK COUNTY, ILLINOIS.

07-22-311-015 VOL: 187

LR423/007  
P2X

County of Cook County Clerk's Office