

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

JO ANN STERLING
1700 E. 56TH ST. #3305
CHICAGO, IL 60637

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0006382428

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JO ANN STERLING, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 24th day of March A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98262438 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:


SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1700 E. 56TH ST. #3305, CHICAGO IL 60637

PIN Number : 20 13 102 029 VOL.255

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 25th day of February , 2004



0408618088

Doc#: 0408618088
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/26/2004 02:47 PM Pg: 1 of 3

RECORDER'S STAMP



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo
James DiGiacomo ASST. SECRETARY

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531
7
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STATE OF ILLINOIS }
COUNTY OF COOK } ss

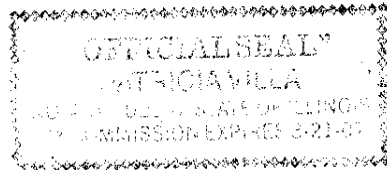
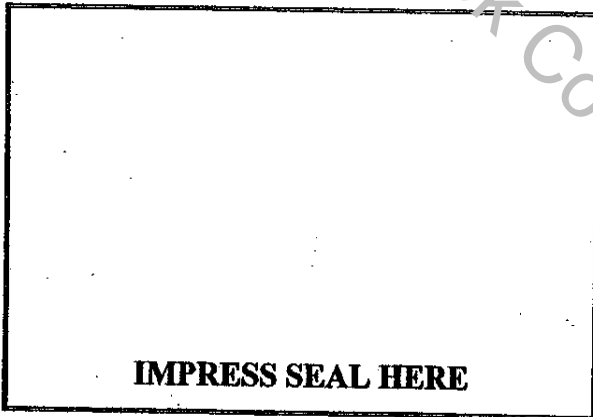
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacommo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26 day of February, 2007.

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



Vertical lines forming a form structure. On the right side, the text 'RELEASE DEED' is printed vertically. On the left side, the text 'FROM:' and 'TO:' are printed vertically.

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4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED MARCH 24, 1998 AND RECORDED APRIL 2, 1998 AS DOCUMENT NO. 98262438 MADE BY JO ANN STERLING, A SINGLE PERSON, TO DRAPER & KRAMER MORTGAGE CORP., TO SECURE AN INDEBTEDNESS OF \$65,500.00.

5. The land referred to in this policy is described as follows:

UNIT 3305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94779999, IN PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:



AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

Page 1 of Schedule A.

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