

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15753463



Doc#: 0408619045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 09:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ARTURO OPTIZ, A MARRIED MAN, MARRIED TO PAULA BONILLA** to **HOMESIDE LENDING, INC.** bearing the date 08/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010902334. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 5249 WHIPPLE STREET SOUTH CHICAGO, IL 60632
PIN# 19-12-311-017

dated 03/15/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: _____

Steve Rogers

Asst. Vice President

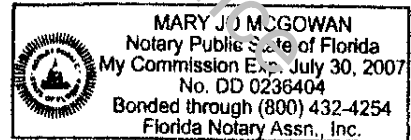
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/15/04 by Steve Rogers, the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL KC 34273 KM

sy
SA
my
J.M

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ORDER NUMBER: 01-009678

POLICY NUMBER: 72107-488144

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 21 IN BLOCK 1 IN ARTHUR T. MCINTOSH SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 ½ ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF THE EAST ½ OF THE WEST ½ OF THE SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 19-12-311-017

COMMONLY KNOWN AS: 5249 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office