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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0408619085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 09:41 AM Pg: 1 of 2

MAIL TO 33

SATISFACTION

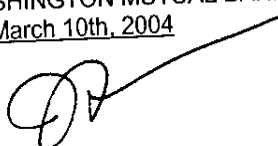
WASHINGTON MUTUAL - VERNON HILLS -908 #:0054681507 "PEDEN" Lender ID:F10/1680429041 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by RICHARD W. PEDEN AND SUSAN A. PEDEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to AVENUE
MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 01/24/2002 Recorded: 02/11/2002 in Book/Reel/Liber: 1835
Page/Folio: 0235 as Instrument No.: 0020170587, does hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Assessor's/Tax ID No. 22-33-114-053

Property Address: 14823 STEVEN COURT, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On March 10th, 2004

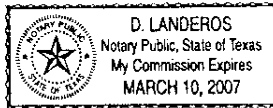
By: 
J FEUERBACHER, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On March 10th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER,
Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,





Notary Expires: 3/10/07

(This area for notarial seal)

Prepared By: **Monica Escobedo, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581**

*SJE
PZ
S.M
My
J*

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EXHIBIT "A"

PARCEL 1: A TRACT OF LAND, BEING A PART OF LOT 51 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 51, THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 51 A DISTANCE OF 84.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 85 MINUTES 57 SECONDS EAST ALONG THE SAID NORTH LINE OF LOT 51, A DISTANCE OF 49.38 FEET TO THE NORTHEAST CORNER OF SAID LOT 51, THENCE SOUTH 00 DEGREES 0 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 51; A DISTANCE OF 100.88 FEET TO THE SOUTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 57 DEGREES 43 MINUTES 21 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 51, A DISTANCE OF 154.78 FEET TO THE SOUTH CORNER OF SAID LOT 51; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 51, BEING AN ARC OF A CIRCLE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 60.00 FEET, A CHORD OF 21.05 FEET AND A CHORD BEARING OF NORTH 42 DEGREES 22 MINUTES 29 SECONDS WEST, FOR AN ARC DISTANCE OF 21.16 FEET, THENCE NORTH 57 DEGREES 43 MINUTES 21 SECONDS EAST, A DISTANCE OF 60.32 FEET, THENCE NORTH 19 DEGREES 12 MINUTES 04 SECONDS EAST, A DISTANCE OF 142.86 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION FOR KEEPATAW TRAILS TOWNHOMES OF LEMONT RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96698224 AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.