

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

04-0217 (2)



Doc#: 0408619140
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/26/2004 11:24 AM Pg: 1 of 3

Property of Cook County Recorder of Deeds

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **CHARTER NATIONAL BANK AND TRUST**, formerly known as **CHARTER BANK & TRUST, N.A.**, not personally, but as Trustee under Trust Agreement dated July 11, 1985 and known as Trust No. 2500, **CHARTER NATIONAL BANK AND TRUST**, formerly known as **CHARTER BANK & TRUST, N.A.**, not personally, but as Trustee under Trust Agreement dated February 6, 1986 and known as Trust No. 2503, **NORTHWEST CORPORATE CENTRE II AND III LIMITED PARTNERSHIP**, an Illinois limited partnership, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENTS** listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>DOCUMENT NAME</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NUMBER</u>
Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	03/26/03	0030406932
Assignment of Rents and Leases	03/26/03	0030406933

UNOFFICIAL COPY

IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its S.V.P. as of 3-15, 2004.

LASALLE BANK NATIONAL ASSOCIATION,
a national banking association

By: *[Signature]*
 Name: JEFFERY BOWDEN
 Its: SVP

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JEFFERY J. BOWDEN, S.V.P. of LASALLE BANK NATIONAL ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such S.V.P., appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act and of that of said Company for the uses and purposes therein set forth.

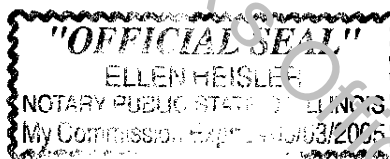
GIVEN under my hand and Notarial Seal this 16th day of March, 2004.

(Notary Seal)

[Signature: Ellen Heisler]
 Notary Public

This document prepared by/upon
 Recordation, please return to:

Recorders Box 341
 C. Elizabeth Darke
 Schwartz, Cooper, Greenberger & Krauss, Chtd.
 180 North LaSalle, Suite 2700
 Chicago, IL 60601



“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.”

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT II BEING A PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1986 AS DOCUMENT NUMBER 86228827, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR PARKING AND INGRESS AND EGRESS AS SHOWN ON AND CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86-227007.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION, MAINTAINING, REPAIRING AND REPLACING STORM SEWER LINE; PLACING, CONSTRUCTING, MAINTAINING, REBUILDING AND REMOVING A SIGN; AND THE CONSTRUCTION, MAINTAINING, REBUILDING AND REMOVING A RETAINING WALL, AS SET FORTH IN DOCUMENT NUMBER 86-227006.

PARCEL 4:

LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1986 AS DOCUMENT NUMBER 86251398, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENTS FOR THE BENEFIT OF PARCEL 4 FOR PARKING AND INGRESS AND EGRESS AS SHOWN ON AND CREATED BY INSTRUMENT RECORDED AS DOCUMENT NO. 86227007.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 4 WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION, MAINTAINING, REPAIRING AND REPLACING AND CONNECTING TO STORM SEWER LINES; AND PLACING, CONSTRUCTING, MAINTAINING, REBUILDING AND REMOVING A SIGN; AS SET FORTH IN DOCUMENT NO. 86227006.

ADDRESS: 2500 West Higgins Road
Hoffman Estates, IL

PINS: 07-07-100-020-0000 (Parcel 1)
07-06-101-012-0000 (Parcel 4)