

# UNOFFICIAL COPY

STATE OF ILLINOIS)  
                                  ) SS.  
COUNTY OF COOK )

04-0017 ①



Doc#: 0408619139  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/28/2004 11:23 AM Pg: 1 of 3

Property of Cook County Recorder's Office

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **CHARTER NATIONAL BANK AND TRUST COMPANY**, not personally, but as Trustee under Trust Agreement dated June 1, 1994 and known as Trust No. 2502 and **NORTHWEST TECH LIMITED PARTNERSHIP**, an Illinois limited partnership, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENTS** listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>DOCUMENT NAME</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NUMBER</u>
Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	06/28/02	0020721599
Modification of Loan Documents	09/03/03	0324633104
Second Modification of Loan Documents	01/07/04	0400722102

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IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its S.V.P as of 3-15-04, 2004.

LASALLE BANK NATIONAL ASSOCIATION,  
a national banking association

By: *Jeffery J Bowden*  
Name: JEFFERY BOWDEN  
Its: SVP

STATE OF ILLINOIS )  
) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JEFFERY J BOWDEN, S.V.P. of LASALLE BANK NATIONAL ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such S.V.P., appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act and of that of said Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16<sup>th</sup> day of March, 2004.

(Notary Seal)

*Ellen Heisler*  
Notary Public



This document prepared by/upon  
Recordation, please return to:

Recorders Box 341  
C. Elizabeth Darke  
Schwartz, Cooper, Greenberger & Krauss, Chtd.  
180 North LaSalle, Suite 2700  
Chicago, IL 60601

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.”**

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## EXHIBIT A

### THE PROPERTY

#### PARCEL 1:

LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 6, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1984 AS DOCUMENT NUMBER 27352826.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION, MAINTAINING, REPAIRING, REPLACING, AND CONNECTING TO STORM SEWER LINES; RETENTION POND; AND PLACING, CONSTRUCTION, MAINTAINING, REBUILDING AND REMOVING A SIGN, AS SET FORTH IN DOCUMENT 86227006.

#### PERMANENT INDEX NUMBERS:

07-07-100-015-0000

#### COMMONLY KNOWN AS:

2401 W. HASSELL  
HOFFMAN ESTATES, ILLINOIS 60195