UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0100751254



Doc#: 0408622060 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/26/2004 10:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SEAN C'PRIEN SULLIVAN AND AMY J SULLIVAN

to NEW CENTURY MORIGAGE CORPORATION

bearing the date 11/19/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011120881 **O**xPage Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1004 NORTH CUMBERLAND PIN# 09-23-317-015

PARK RIDGE, IL 60068

dated 03/04/04

The undersigned hereby warrants that it ras full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney. THE PROYTDENT BANK (of Cincinnati, Ohio)

By:

McKinnon

Authorized Officer

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/04/04 the Authorized Officer by Elsa McKinnon of THE PROVIDENT BANK (of Cincinnati, Ohio)

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED VITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR EH 2955E JV

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UNOFFICIAL CO

11120881

ATTACHMENT A

LOTS 2, 3 AND 4 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST AND ADJOINING LOTS 2, 3 AND 4 IN BLOCK 13 IN POWELL'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE WEST 20 RODS OF THE SOUTH EAST QUARTER OF SAID SOUTH WEST QUARTER AND THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF SAID SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE Property of County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.