

# UNOFFICIAL COPY



Doc#: 0408622091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/26/2004 11:05 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 096060  
PIN No. 20-22-320-019



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 (EXCEPT THE EAST 75 FEET OF SAID LOT) IN BLOCK 10 J. LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 25-27 EAST 70TH STREET, CHICAGO, IL 60637  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0021182128, Parcel ID No. 20-22-320-019  
of the record of Mortgages for COOK County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: BRIAN L. BROWN

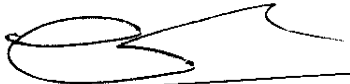
J=MF8091103RE.006481  
(RIL1)

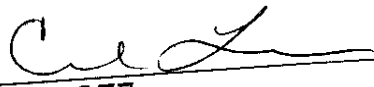
W  
P  
S

# UNOFFICIAL COPY

Loan No. 0966760  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on MARCH 12, 2004

MATRIX FINANCIAL SERVICES CORPORATION


  
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

  
\_\_\_\_\_  
CAROL LEE  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MARCH 12, 2004 before me, the undersigned, a Notary  
Public in said State, personally appeared CARLA TENEYCK  
and CAROL LEE, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, on behalf of \_\_\_\_\_  
MATRIX FINANCIAL SERVICES CORPORATION and  
2133 W. PEORIA AVENUE, PHOENIX, AZ 85029  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO