

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0408622033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 10:02 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12090159

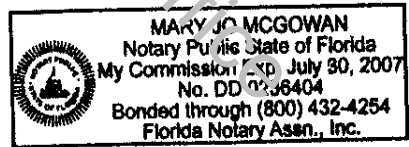
The undersigned certifies that it is the present owner of a mortgage made by **FELIPE HERNANDEZ & RAQUEL FLORES & JUSTINIANO FLORES** to **HOMESIDE LENDING, INC.** bearing the date 12/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020084864. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3517 S 54TH COURT CICERO, IL 60804
PIN# 16-33-329-009-0000
dated 03/08/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 03/08/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DE 34085 KM

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M-Y
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EXHIBIT 'A'

12090159

LOT 32 IN HAWTHORNE GARDENS, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office