UNOFFICIAL

Recording Réquested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0408622102

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/26/2004 11:22 AM Pg: 1 of 2



SATISFACTION UNION PLANTERS MORTGAGE, IN C # 0000295077717 "GAMBOA" Lender ID:618/602/1688225776 Cook, Illinois UNION PLANTERS MORTGAGE, INC. 10000230011111 GAMIBUA LERIGET ID.010/002/1000225/170 COUR, IIIIIIUIS
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MARIA GAMBOA AND LUIS GAMBOA, WIFE AND HUSBAND, originally to EZ FINANCIAL SERVICES INC, in the County of Cook, and the State of Illinois, Dated: 04/16/2003 Recorded: 05/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314040012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration mereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION, IN THE NORTH HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-07-211-030-0000

Property Address: 4820 SOUTH WOOD ST, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On March 11th, 2004

Sandra McAlpin, Assistant Vice President

STATE OF Mississippi

On March 11th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally **COUNTY OF Forrest** appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that its she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

pand and official seal.

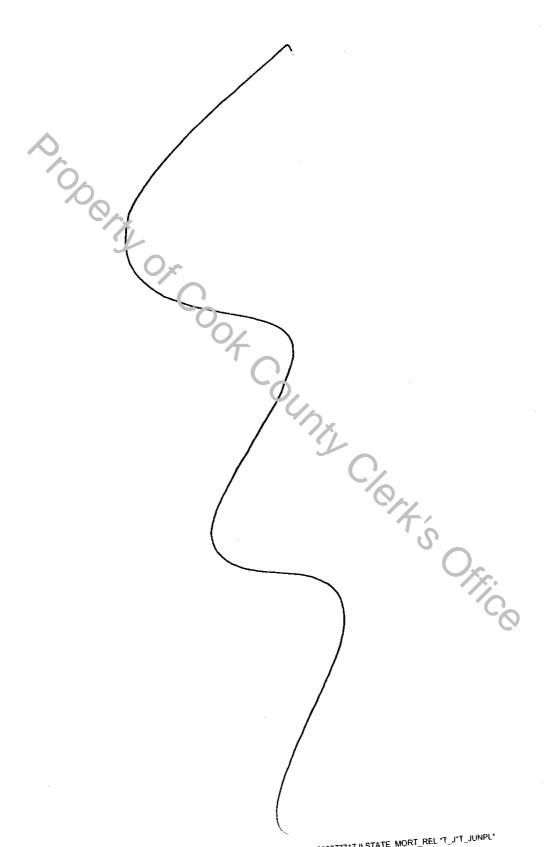
ELBORN Notary Expres: 06/07/2005 THE CORL

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SATISFACTION Page 2 of 2

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Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462



*T_J*T_JUNPL*03/11/2004 11:11:33 AM* UNPL01UNPL000000000000000038796* ILCOOK* 0000295077717 ILSTATE_MORT_REL *T_J*T_JUNPL*