



Prepared By:

SHELLIE PTAK
888 NORTH LAFOX ROAD, SUITE 2B
SOUTH ELGIN, ILLINOIS 60177

Doc#: 0408629038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/26/2004 08:12 AM Pg: 1 of 2

and When Recorded Mail To

BEST MORTGAGE SERVICES, INC.
888 NORTH LAFOX ROAD, SUITE 2B
SOUTH ELGIN
ILLINOIS 60177

FIRST AMERICAN TITLE
ORDER # 740431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 7810384614
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2004
executed by VACE NIKEZIC, A SINGLE WOMAN AS HER SOLE, SEPARATE PROPERTY

to BEST MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 888 NORTH LAFOX ROAD, SUITE 2B
SOUTH ELGIN, ILLINOIS 60177
and recorded in Book/Volume No. 0408629037, page(s) _____, as Document No. COOK _____
County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
5950 N KENMORE, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS BEST MORTGAGE SERVICES, INC.
COUNTY OF _____

On MARCH 5, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *[Signature]*
Its: _____

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____ *2KG*

Witness: _____
OFFICIAL SEAL
SHELLIE PTAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-17-2008

Notary Public *Shellie Ptak Cook*
County,

My Commission Expires 2/17/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810384614

RIDER - LEGAL DESCRIPTION

UNIT 402 AND P24 THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-05-213-032-1008