

# UNOFFICIAL COPY

Loan #: 2000405666



**Mail to when recorded:**

ADAM J ZECHMAN  
ALLISON C ZECHMAN  
1144 LINDEN AVE  
DEERFIELD IL 60015

Doc#: 0408629187  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/26/2004 10:40 AM Pg: 1 of 3

FIRST AMERICAN

File # 660138

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto ADAM J ZECHMAN AND ALLISON C ZECHMAN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 04/30/02 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05/16/02, as Document Number 0020561873, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 2702 NORTH SOUTHPORT AVENUE, UNIT A, CHICAGO, IL 60614

SEE THE ATTACHED FOR LEGAL DESCRIPTION

3

PIN NO: 14-29-302-159-1014

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 2/19/04

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H22010487 HE

**D. LEGAL DESCRIPTION:**

UNIT 2700"N" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-29-302-159-1014

BORROWER'S NAME: ZECHMAN

# UNOFFICIAL COPY

State of Illinois  
County of Cook } SS

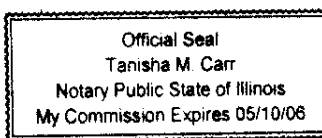
I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 2/19/04

  
NOTARY PUBLIC

My commission expires: 05/10/06

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office