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Doc#: 0408629197
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/26/2004 10:44 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No 65754315

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUSAN R. SEABORG, A SINGLE PERSON NEVER HAVING BEEN MARRIED
22206 HAWTHORNNE, RICHTON PARK IL 60471

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of JUNE, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98528096, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 622 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2448349.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 31-27-302-012
Witness hands and seals, March 4, 2004

FIRST AMERICAN
File # _____

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 4, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

SUSAN SEABORG
22206 HAWTHORNNE
RICHTON PARK IL 60471

