

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE

Doc#: 0408629109  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/26/2004 09:21 AM Pg: 1 of 3

### MAIL TO:

GEORGETTE NAAHANI  
20 N. CLARK #1725  
CHICAGO IL 60602

### PREPARED BY:

**MICHAEL J. HIRSCHTICK**  
**6321 N. AVONDALE**  
**CHICAGO, IL 60631**

**KNOW ALL MEN BY THESE PRESENTS**, That the **ALSJ, INC., an Illinois corporation**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Chicago Land Trust Company, as Trustee under Trust Agreement dated March 20, 2003 and known as Trust No. 1111358** ("Borrower"), its successors and assigns, and legal representatives, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated August 27, 2003, and recorded on August 28, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number **0324031108**, to the premises therein described, situated in the County of Cook, State of Illinois, legally described on Exhibit "A" attached hereto and made a part hereof.

**IN TESTIMONY WHEREOF**, the aforementioned person has caused these presents to be signed and sealed, this 10 day of March, 2004.

**ALSJ, Inc.**

By:   
\_\_\_\_\_  
**ANDREW LEE, President**

AMERICAN TITLE & TRUST CO. 707542 1/7

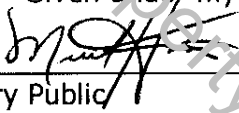
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

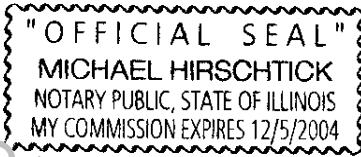
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STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that **ANDREW LEE**, President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as President, he signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

Given under my hand and seal this 1<sup>st</sup> day of March, 2004

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lots 37 and 38 in Block 4 in Strahorn's Subdivision of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 39, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 16-03-235-030-0000 Vol. 541

Property Address: 4024-26 West Division, Chicago, Illinois 60651

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