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Doc#: 0408629243
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/26/2004 10:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

FIRST AMERICAN

File # _____

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **DANIEL G. HODGES, Single**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **21st** day of **May, 2001** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0010439109 and 0010439110**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT 0 AND 3 IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76 TO 80, BOTH INCLUSIVE AND THE WEST 12 FEET OF LOT 81, ALSO THE VACATED EAST WEST ALLEY ADJOINING LOT 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97525595, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-07-105-045-1014 AND 17-07-105-045-1021**

Address(es) of premises: **2258 W. HURON ST., UNIT 0 & #3, CHICAGO, IL 60612**

Witness under my hand and seal this 14th day of February, 2004.

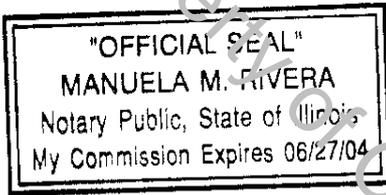
MILAN K. WILSON, COMMERCIAL LOAN OFFICER, V.P.

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STATE OF ILLINOIS
COUNTY OF COOK

I, **MANUELA M. RIVERA**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MILAN K. WILSON**, personally known to me to be the **COMMERCIAL LOAN OFFICER**, of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **COMMERCIAL LOAN OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of February, 2004.



Manuela M. Rivera

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

FIRST AMERICAN TITLE INS.
27775 DIEHL ROAD
WARRENVILLE, IL 60555

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