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Doc#: 0408629254
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/26/2004 10:59 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70123520

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL A. DUFFIN, AN UNMARRIED PERSON
6850 RIDGE POINTE DR UNIT 1B, OAK FOREST IL 60452**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of FEBRUARY, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010170267, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Unit 5-1 B and Garage Unit G-5-1B in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as exhibit A to the declaration of condominium recorded as Document No. 98-725017 as amended from time to time, together with its undivided percentage interest in the common element, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-18-101-040
Witness hands and seals, January 30, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 30, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public
"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

Please mail recorded document to:

MICHAEL DUFFIN
6850 RIDGE POINTE DR UNIT 1B
OAK FOREST IL 60452