**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621141995

DRAFTED BY:
Angela Pelech
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To: Edward Burke 6520 Double Egal Dr#309 Woodridge, IL 60517

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EDWARD BURK:, AN UNMARRIED PERSON

as Mortgagor, and recorded on 03/05/2002 as document number 0020249556 in the Facorder's Office of COOK County, held by ST. FRANCIS MORTGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the descript real property to wit:

SEE ATTACHED EXHIBIT A

FIRST AMERICAN

Doc#: 0408629215

Eugene "Gene" Moore Fee: \$26.00

Date: 03/26/2004 10:48 AM Pg: 1 of 2

Cook County Recorder of Deeds

Commonly known as 1099 Horizon Dr., Bartlett IL 60103

PIN Number 06284020181020

The undersigned hereby warrants that it ras full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 22, 2004

ABN-AMRO Mortgage Group, Inc.

AUSTIN RICHMOND

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 22, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 011 P2P



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EXHIBIT A

UNIT 17-10 9-C IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 THROUGH 29, BOTH INCLUSIVE AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 LAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS ENH BIT "A" TO THE DECLARATION OF CONDOMINIUM, OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

LR423/007 P2P