1st AMERICAN TITLE order # (02 | 59)

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Doc#: 0408629225

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/26/2004 10:53 AM Pg: 1 of 2

Date: February 26, 2004

Title Order No.: 621301

HIST AMERICAN

Title Insurance Company.

Name of Mortgagor(c): Thakorbhai D. Patel and Pratinaben T. Patel

Name of Original Mortgage: Mortgage Electronic Registration Systems, Inc. as nominee for Greenpoint Mortgage

Funding, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0326245111

The above referenced mortgage bis been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-21-203-001 Vol. 187

Common Address: 585 Newark, Hoffman Estates, IL 60194

First American Title Insurance Company

Helton

Its: Office Manager

it.

Original Colors

O Address: 2355 South Arlington Heights Road, Suite 100, Arlington Heights, IL 60005

Telephone No.: (847) 290-6370

State of Illinois

3 County of Cook Kendall

nowledged before me on February 26, 2004 by the afge

OFFICIAL SEAL JENNY MILLER

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/03/06

Notary Public, State of Illinois

My commission expires: 2/3/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Thakorbhai D. Patel and Pratinaben T. Patel, 333 Crayton Street, Montezuma, GA 31063

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EXHIBIT A - LEGAL DESCRIPTION

LOT 9 IN BLOCK 74 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156.

Property of County Clark's Office