

# UNOFFICIAL COPY

This instrument was prepared by:

Alan D. Pearlman  
Schain, Finsel & Burney, Ltd.  
222 North LaSalle St., Suite 1910  
Chicago, Illinois 60601

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEC 30 PM 3:18

04086306

After Recording Return To:

WINDY TAYLOR  
Thrush Woodlawn, Inc.  
357 West Chicago  
Chicago, Illinois 60610

04086306

74 96 263 #20E

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation (the "Lender"), 231 South LaSalle Street, Chicago, Illinois 60697, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Renaissance/Thrush Joint Venture, an Illinois joint venture (the "Borrower") all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described on Exhibit "A" attached hereto and made a part hereof (the "Real Estate"), in through, or by a certain Mortgage, Assignment of Leases and Rents, and Security Agreement bearing the date of the 29th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94314474, encumbering the Real Estate together with all appurtenances and privileges thereunto belonging or appertaining.

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly provide the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests Lender possesses under the Mortgage Documents in and to the Real Estate.

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officers as of the 6th day of December, 1994.

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CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation

ATTEST: Julius K. Washington  
By: Julius K. Washington  
Its: Vice President

By: Mary T. White  
Name: Mary T. White  
Its: Vice President

BOX 333-CTI

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C A D

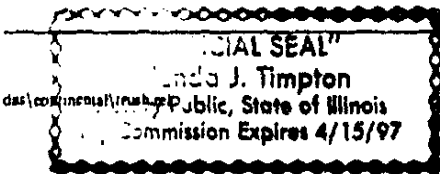
STATE OF ILLINOIS )  
                                  ) ss  
COUNTY OF COOK )

I, Glenda J. Tipton, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Mary T. White, Vice President of the within named CONTINENTAL  
COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation, and Julius K. Washington  
Vice President, of said Lender, personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument as such Vice President and Vice President, respectively, and to me personally known  
to be such officers of said Lender, appeared before me this day in person and acknowledged that they signed and delivered  
the said instrument as their own free and voluntary act and deed of said Lender, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Seal this 6th day of December, 1994.

My commission expires:

Glenda J. Tipton  
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 20-14-310 -018 -019 -020

COMMONLY KNOWN AS:

6116A South Greenwood Ave.  
Chicago, IL 60637

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007496263 D2  
STREET ADDRESS:  
CITY: COUNTY: COOK  
TAX NUMBER: 20-14-310-018-0000

**LEGAL DESCRIPTION:**

**PARCEL A:**

LOTS 2 AND 3 IN MARVIN A. FARR'S SUBDIVISION OF LOT 26 IN SNOW AND DICKERSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

LOTS 3, 4, 5 AND THE WEST 1/2 OF LOT 6 IN THE RESUBDIVISION OF RICHARD CURRAN'S SUBDIVISION OF LOTS 12, 13 AND 14 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14 AFORESAID; ALSO LOT 15 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL C:**

LOTS 9 AND 10 (EXCEPT THE SOUTH 1 1/4 INCHES OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL D:**

LOTS 1, 2 AND 3 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2011