UNOFFICIAL COP

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022

Loan #: 0026401794

Prepared By: ANDREA JOHNSON

MIN #:

MERS Phone: 1-888-679-6377



Doc#: 0408633006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/26/2004 07:54 AM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated:

July 15, 2003

executed by: MARY E. ANDREOTTA, Trusto:

Beneficiary: MORTGAGE BANCORP SERVICES

and recorded as Instrument No 0321034124

on July 29, 2003

in Book: N/A

Page: N/A

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE R'EFERRED TO HEREIN.

Pin or Tax ID #: 02-24-105-024-1075

Loan Amount:

\$87 500 00

Property Address: 909 E KENILWORTH AVENUE, PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgag :

Dated: February 26, 2004

Walther and Lavalle inancial Inc. dba Mtg Bancorp Services

State of Minnesota

) ss.

County of Hennepin

Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Walther and Lavalle Financial Inc. dba Mtg Bancorp Services

On February 26, 2004

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WIT**y**ESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP



0408633006 Page: 2 of 2

UNOFFICIAL COPY

UNIT 403, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FILED AUGUST 20, 1972 AS DOCUMENT LR-2644918, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

